

**BRIGHTON TOWNSHIP**  
**1/5/2022**  
**ACCOUNTS PAYABLE**

**ACCOUNTS PAYABLE:**

|                    |              |
|--------------------|--------------|
| GENERAL FUND       | \$15,623.61  |
| LIQUOR LAW         | \$9.00       |
| SEWER O & M        | \$26,038.35  |
| SEWER CAPITAL DEBT | \$780,000.00 |
| ROAD MAINTENANCE   | \$815.00     |

|                                          |                     |
|------------------------------------------|---------------------|
| <b>TOTAL ACCOUNTS PAYABLE TO APPROVE</b> | <b>\$822,485.96</b> |
|------------------------------------------|---------------------|

# Vendor Approval Summary Report

BOT 1-5-22

Date: 12/29/2021

Time: 4:09 pm

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CHARTER TOWNSHIP OF BRIGHTON

| Vendor Name                    | Vendor Number | Check Amount | Hand Check Amount |
|--------------------------------|---------------|--------------|-------------------|
| ABSOPURE WATER COMPANY         | ABSOPURE      | 45.00        | 0.00              |
| AMERICAN UNITED LIFE INS. CO   | AMERICAN U    | 1,117.14     | 0.00              |
| STATE OF MI                    | BIO           | 1,338.70     | 0.00              |
| BRIGHTON TOWNSHIP              | BRIGHTON T    | 1,386.35     | 0.00              |
| BUSINESS IMAGING GROUP, INC    | BUSINESS I    | 10.30        | 0.00              |
| CLEAR RATE COMMUNICATIONS, INC | CLEAR RATE    | 117.50       | 0.00              |
| CONSUMERS ENERGY               | CONSUMERS     | 561.06       | 0.00              |
| DTE                            | DTE           | 3,846.58     | 0.00              |
| DTE ENERGY                     | DTE ENERGY    | 6,514.60     | 0.00              |
| DUBOIS-COOPER ASSOCIATES       | DUBOIS        | 2,970.00     | 0.00              |
| EXPERIGREEN                    | EXPERIGREE    | 139.75       | 0.00              |
| FISHER SCIENTIFIC              | FISHER        | 119.16       | 0.00              |
| GFL ENVIRONMENTAL              | GFL           | 58.85        | 0.00              |
| GUARDIAN ALARM                 | GUARDIAN      | 140.36       | 0.00              |
| HARTLAND SEPTIC SERVICE        | HARTLAND S    | 2,813.14     | 0.00              |
| HOME DEPOT CREDIT SERVICES     | HOME DEPOT    | 293.17       | 0.00              |
| INFRASTRUCTURE ALTERNATIVES,   | INFRASTRUC    | 1,485.00     | 0.00              |
| K B ROAD GRADING               | K B           | 815.00       | 0.00              |
| LIVINGSTON COUNTY DRAIN COMMIS | LIV CTY DR    | 11,349.93    | 0.00              |
| METRO AIR COMPRESSORS          | METRO AIR     | 126.00       | 0.00              |
| MICHIGAN MUNICIPAL RISK        | MI MUN RIS    | 1,500.00     | 0.00              |
| NORTH CENTRAL LABORATORIES     | NCL           | 3,151.37     | 0.00              |
| ORKIN                          | ORKIN         | 0.00         | 157.00            |
| LEGALSHIELD                    | PRE-PAID L    | 64.75        | 0.00              |
| REGISTER OF DEEDS              | REGISTER      | 60.00        | 0.00              |
| SEWER RESERVE FUND             | SEW RES       | 780,000.00   | 0.00              |
| STAPLES                        | STAPLES       | 37.32        | 0.00              |
| UIS SCADA, INC                 | UIS           | 1,520.20     | 0.00              |
| ULINE                          | ULINE         | 403.45       | 0.00              |
| USA BLUEBOOK                   | USA BLUE      | 293.03       | 0.00              |
| VALLEY CITY LINEN, INC         | VALLEY        | 51.25        | 0.00              |
| Grand Total:                   |               | 822,328.96   | 157.00            |

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**Dept: 253 TREASURER**

# INVOICE APPROVAL LIST BY FUND REPORT

BOT 1-5-22

Date: 12/30/2021

Time: 8:19 am

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CHARTER TOWNSHIP OF BRIC

| Fund/Dept/Acct                                   | Vendor Name               | Invoice #  | Invoice Desc.             | Check # | Due Date   | Posting Date | Amount          |
|--------------------------------------------------|---------------------------|------------|---------------------------|---------|------------|--------------|-----------------|
| 101-253-717.000                                  | LIFE INSURANCE            |            |                           |         |            |              |                 |
|                                                  | AMERICAN UNITED LIFE INS  | 53675      | LIFE/DISABILITY INSURANCE | 36302   | 01/05/2022 | 01/05/2022   | 54.33           |
|                                                  |                           |            |                           |         |            |              | <b>54.33</b>    |
| 101-253-719.000                                  | DISABILITY INS            |            |                           |         |            |              |                 |
|                                                  | AMERICAN UNITED LIFE INS  | 53675      | LIFE/DISABILITY INSURANCE | 36302   | 01/05/2022 | 01/05/2022   | 124.68          |
|                                                  |                           |            |                           |         |            |              | <b>124.68</b>   |
| 101-253-727.000                                  | SUPPLIES                  |            |                           |         |            |              |                 |
|                                                  | STAPLES                   | 3495264400 | ELECTRIC STAPLER          | 36326   | 01/05/2022 | 01/05/2022   | 37.32           |
|                                                  |                           |            |                           |         |            |              | <b>37.32</b>    |
| <b>Total Dept. TREASURER:</b>                    |                           |            |                           |         |            |              | <b>216.33</b>   |
| <b>Dept: 265 TOWNSHIP HALL/GROUNDS</b>           |                           |            |                           |         |            |              |                 |
| 101-265-717.000                                  | LIFE INSURANCE            |            |                           |         |            |              |                 |
|                                                  | AMERICAN UNITED LIFE INS  | 53675      | LIFE/DISABILITY INSURANCE | 36302   | 01/05/2022 | 01/05/2022   | -14.35          |
|                                                  |                           |            |                           |         |            |              | <b>-14.35</b>   |
| 101-265-727.000                                  | SUPPLIES                  |            |                           |         |            |              |                 |
|                                                  | HOME DEPOT CREDIT SERV    | 53673      | SUPPLIES                  | 36316   | 01/05/2022 | 01/05/2022   | 8.27            |
|                                                  |                           |            |                           |         |            |              | <b>8.27</b>     |
| 101-265-804.000                                  | CONTRACTED SERVICES       |            |                           |         |            |              |                 |
|                                                  | VALLEY CITY LINEN, INC    | 0064364    | FLOOR MATS                | 36331   | 01/05/2022 | 01/05/2022   | 51.25           |
|                                                  |                           |            |                           |         |            |              | <b>51.25</b>    |
| 101-265-920.000                                  | UTILITIES                 |            |                           |         |            |              |                 |
|                                                  | CONSUMERS ENERGY          | 53650      | UTILITIES                 | 36307   | 01/05/2022 | 01/05/2022   | 561.06          |
|                                                  | DTE                       | 53647      | UTILITIES                 | 36308   | 01/05/2022 | 01/05/2022   | 1,072.03        |
|                                                  |                           |            |                           |         |            |              | <b>1,633.09</b> |
| 101-265-930.000                                  | BUILDING MAINTENANCE & RE |            |                           |         |            |              |                 |
|                                                  | HOME DEPOT CREDIT SERV    | 53673      | SUPPLIES                  | 36316   | 01/05/2022 | 01/05/2022   | 218.00          |
|                                                  | ORKIN                     | 53645      | EXTERMINATOR              | 36299   | 12/21/2021 | 12/21/2021   | 157.00          |
|                                                  |                           |            |                           |         |            |              | <b>375.00</b>   |
| 101-265-931.000                                  | EQUIPMENT MAINTENANCE &   |            |                           |         |            |              |                 |
|                                                  | GUARDIAN ALARM            | 21847695   | SECURITY ALARM            | 36314   | 01/05/2022 | 01/05/2022   | 87.95           |
|                                                  |                           |            |                           |         |            |              | <b>87.95</b>    |
| 101-265-932.000                                  | GROUNDS MAINTENANCE & R   |            |                           |         |            |              |                 |
|                                                  | EXPERIGREEN               | 1192960    | LAWN TREATMENT #7         | 36311   | 01/05/2022 | 01/05/2022   | 139.75          |
|                                                  |                           |            |                           |         |            |              | <b>139.75</b>   |
| 101-265-965.000                                  | CHARGEBACK TAXES          |            |                           |         |            |              |                 |
|                                                  | BRIGHTON TOWNSHIP         | 53662      | CHARGEBACKS- DECEMBER I   | 36304   | 01/05/2022 | 01/05/2022   | 186.35          |
|                                                  |                           |            |                           |         |            |              | <b>186.35</b>   |
| <b>Total Dept. TOWNSHIP HALL/GROUNDS:</b>        |                           |            |                           |         |            |              | <b>2,467.31</b> |
| <b>Dept: 299 OTHER CHARGES &amp; SERVICES</b>    |                           |            |                           |         |            |              |                 |
| 101-299-811.200                                  | IDENTITY THEFT INSURANCE  |            |                           |         |            |              |                 |
|                                                  | LEGALSHIELD               | 53671      | IDENTITY THEFT INSURANCE  | 36319   | 01/05/2022 | 01/05/2022   | 64.75           |
|                                                  |                           |            |                           |         |            |              | <b>64.75</b>    |
| 101-299-853.000                                  | TELEPHONE                 |            |                           |         |            |              |                 |
|                                                  | CLEAR RATE COMMUNICAT     | 2958502    | TELEPHONE                 | 36306   | 01/05/2022 | 01/05/2022   | 104.58          |
|                                                  |                           |            |                           |         |            |              | <b>104.58</b>   |
| <b>Total Dept. OTHER CHARGES &amp; SERVICES:</b> |                           |            |                           |         |            |              | <b>169.33</b>   |
| <b>Dept: 400 PLANNING</b>                        |                           |            |                           |         |            |              |                 |
| 101-400-717.000                                  | LIFE INSURANCE            |            |                           |         |            |              |                 |

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| Fund/Dept/Acct                        | Vendor Name              | Invoice # | Invoice Desc.             | Check # | Due Date   | Posting Date                            | Amount           |
|---------------------------------------|--------------------------|-----------|---------------------------|---------|------------|-----------------------------------------|------------------|
|                                       | AMERICAN UNITED LIFE INS | 53675     | LIFE/DISABILITY INSURANCE | 36302   | 01/05/2022 | 01/05/2022                              | 16.91            |
|                                       |                          |           |                           |         |            |                                         | <u>16.91</u>     |
| 101-400-719.000                       | DISABILITY INS           |           |                           |         |            |                                         |                  |
|                                       | AMERICAN UNITED LIFE INS | 53675     | LIFE/DISABILITY INSURANCE | 36302   | 01/05/2022 | 01/05/2022                              | 82.10            |
|                                       |                          |           |                           |         |            |                                         | <u>82.10</u>     |
| 101-400-727.000                       | SUPPLIES                 |           |                           |         |            |                                         |                  |
|                                       | BUSINESS IMAGING GROUP   | 272774    | SCANNED COPIES            | 36305   | 01/05/2022 | 01/05/2022                              | 10.30            |
|                                       |                          |           |                           |         |            |                                         | <u>10.30</u>     |
|                                       |                          |           |                           |         |            |                                         | <u>109.31</u>    |
|                                       |                          |           |                           |         |            | Total Dept. PLANNING:                   | 109.31           |
| Dept: 412 CODE ENFORCEMENT            |                          |           |                           |         |            |                                         |                  |
| 101-412-717.000                       | LIFE INSURANCE           |           |                           |         |            |                                         |                  |
|                                       | AMERICAN UNITED LIFE INS | 53675     | LIFE/DISABILITY INSURANCE | 36302   | 01/05/2022 | 01/05/2022                              | 2.05             |
|                                       |                          |           |                           |         |            |                                         | <u>2.05</u>      |
| 101-412-719.000                       | DISABILITY INS           |           |                           |         |            |                                         |                  |
|                                       | AMERICAN UNITED LIFE INS | 53675     | LIFE/DISABILITY INSURANCE | 36302   | 01/05/2022 | 01/05/2022                              | 9.95             |
|                                       |                          |           |                           |         |            |                                         | <u>9.95</u>      |
|                                       |                          |           |                           |         |            |                                         | <u>12.00</u>     |
|                                       |                          |           |                           |         |            | Total Dept. CODE ENFORCEMENT:           | 12.00            |
| Dept: 426 EMERGENCY PREPAREDNESS      |                          |           |                           |         |            |                                         |                  |
| 101-426-920.000                       | UTILITIES                |           |                           |         |            |                                         |                  |
|                                       | DTE                      | 53647     | UTILITIES                 | 36308   | 01/05/2022 | 01/05/2022                              | 33.48            |
|                                       |                          |           |                           |         |            |                                         | <u>33.48</u>     |
|                                       |                          |           |                           |         |            |                                         | <u>33.48</u>     |
|                                       |                          |           |                           |         |            | Total Dept. EMERGENCY PREPAREDNESS:     | 33.48            |
| Dept: 445 DRAINS                      |                          |           |                           |         |            |                                         |                  |
| 101-445-959.000                       | DRAIN AT LARGE           |           |                           |         |            |                                         |                  |
|                                       | LIVINGSTON COUNTY DRAIN  | 53654     | DRAINS AT LARGE 2021      | 36320   | 01/05/2022 | 01/05/2022                              | 11,349.93        |
|                                       |                          |           |                           |         |            |                                         | <u>11,349.93</u> |
|                                       |                          |           |                           |         |            |                                         | <u>11,349.93</u> |
|                                       |                          |           |                           |         |            | Total Dept. DRAINS:                     | 11,349.93        |
| Dept: 536 SEWER AND WATER             |                          |           |                           |         |            |                                         |                  |
| 101-536-827.000                       | LEGAL                    |           |                           |         |            |                                         |                  |
|                                       | REGISTER OF DEEDS        | 53665     | RECORD WATER REU OVER T   | 36324   | 01/05/2022 | 01/05/2022                              | 30.00            |
|                                       |                          |           |                           |         |            |                                         | <u>30.00</u>     |
|                                       |                          |           |                           |         |            |                                         | <u>30.00</u>     |
|                                       |                          |           |                           |         |            | Total Dept. SEWER AND WATER:            | 30.00            |
|                                       |                          |           |                           |         |            | Total Fund GENERAL FUND:                | 15,623.61        |
| Fund: 212 LIQUOR LAW ENFORCEMENT FUND |                          |           |                           |         |            |                                         |                  |
| Dept: 000                             |                          |           |                           |         |            |                                         |                  |
| 212-000-717.000                       | LIFE INSURANCE           |           |                           |         |            |                                         |                  |
|                                       | AMERICAN UNITED LIFE INS | 53675     | LIFE/DISABILITY INSURANCE | 36302   | 01/05/2022 | 01/05/2022                              | 1.54             |
|                                       |                          |           |                           |         |            |                                         | <u>1.54</u>      |
| 212-000-719.000                       | DISABILITY INS           |           |                           |         |            |                                         |                  |
|                                       | AMERICAN UNITED LIFE INS | 53675     | LIFE/DISABILITY INSURANCE | 36302   | 01/05/2022 | 01/05/2022                              | 7.46             |
|                                       |                          |           |                           |         |            |                                         | <u>7.46</u>      |
|                                       |                          |           |                           |         |            |                                         | <u>9.00</u>      |
|                                       |                          |           |                           |         |            | Total Dept. 000:                        | 9.00             |
|                                       |                          |           |                           |         |            | Total Fund LIQUOR LAW ENFORCEMENT FUND: | 9.00             |



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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Posting Date | Amount |
|----------------|-------------|-----------|---------------|---------|----------|--------------|--------|
|----------------|-------------|-----------|---------------|---------|----------|--------------|--------|

**Total Fund SEWER O & M FUND: 26,038.35**

|                     |                   |
|---------------------|-------------------|
| <b>Grand Total:</b> | <b>822,485.96</b> |
|---------------------|-------------------|